

Subject: [ASNCAAlert] Digest Number 4229
From: ASNCAAlert@yahoogroups.com
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ASNC News Group

5 Messages

Digest #4229

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Messages

1 [PTA eHowl Newsletter Week of April 28– May 2, 2014](#)

Mon Apr 28, 2014 11:00 pm (PDT) . Posted by: [asncalert](#)

FOMWS 9th ANNUAL AUCTION ~ THIS FRIDAY, MAY 2nd 6:30-10:30pm ~ Autry Museum

FOMWS 9th Annual Auction

Mount Washington Elementary School's largest single fundraiser of the year!

Coming THIS Friday! We need your help!

Preparations are near complete for the FOMWS 9th Annual Auction to be held on Friday, May 2nd (6:30pm to 10:30pm) at the beautiful Autry Museum! Our success depends greatly on the participation of our wonderful parents, friends, neighbors and community and this year we are asking everyone to please participate and "Do Two" of the actions listed below. Here is how you can help:

(1) Please see the back of this flyer for ideas on potential donations. And of course, if you have your own ideas let us know! Donations can be dropped off at the Parent Center any time before Friday, April 25 **Contact a member of the Auction Committee to arrange for hand-off**

(2)

Purchase Tickets. Start by purchasing tickets to attend the event! Tickets can be purchased each morning at the drop off gate. Purchase through Paypal on FOMWS website (www.fomws.org) *** (see SPEED PASS option described below)

AND

Bid on Auction Items. Even if you are unable to attend the actual event you can still "place your bid" on auction items. An online list of auction items will be available for bidding at FOMWS Auction Website one week before the event. Be sure to register prior to bidding *only registered bidders will be allowed to bid on items*.

(3) There is an amazing amount of effort that goes into putting this event together and assistance is much appreciated for setup, welcome desk, payment table, and of course our favorite "tear down". If you have time to volunteer, please email Reda Rountree at eventservices@fomws.org to sign up.

If you have any general questions, please feel free to email a familiar member (or total stranger if you prefer) of our auction committee and thank you for your participation!

Sharen Steele Herran; FOMWS President Pilar Buelna; Auction Committee

president@fomws.org fundraisingadvisor@fomws.org

Ed Saborio; Auction Committee Reda Roundtree; VP – Event Services

auctioncommittee@fomws.org eventservices@fomws.org

*** "SPEED PASS" PURCHASE

THIS WEDNESDAY ONLY PURCHASE TICKETS WHILE PASSING THROUGH THE DROP OFF LINE! KID'S OUT PASSENGER SIDE, TICKET PURCHASE DRIVER'S SIDE. EXACT CASH ONLY ~ BE READY, it's got to be SPEEDY! \$40 PER TICKET

CLICK HERE to view the flyer.

<https://docs.google.com/file/d/0B3PB-5KBBWnaQnZTS2NGN3hKd28/edit?pli=1>

Last Chance to Sign Up for STAR Summer Camp – May 1st is the Deadline to Register. If not enough people sign up, the MWES STAR Summer Camp won't happen.

This is the last week to sign up for MWES' STAR Summer Camp! Based on the initial parent survey, there were enough students interested to host Summer Camp at Mt Washington, but we need all those interest to register THIS WEEK to make it happen.

This SuperSTAR & Kinder Prep camp will be for the first three weeks of summer (June 9th to June 27th). The weekly tuition for SuperSTAR camp (grades 1-6) is \$220, and Kinder Prep Camp (grades PK & K) is \$265 per week. Camp hours are from 9:00am to 3:00pm, with extended hours from 8:00am to 9:00am & 3:00pm to 6:00pm available for a \$50 fee per week. Snacks will be provided to the students, but students should bring a daily sack lunch.

Registration is SUPER easy.

- Go to: <http://www.starcamps.org>
- Click on the "register now" button on the top left of the screen.
- Click on "Create New Account" if you have not previously registered for a STAR NOVA class online
- Click "Log in to Existing Account" if you already have an account. (Please Note: you'll have to create a separate account for EACH child and when enrolling multiple children, you'll have to enroll each child separately, but be sure to fill out the sibling entry for a \$25 discount during each registration.)

- Click "view camps by location"
- Click "Mt Washington"
- Click "enroll me" & follow instructions

If you have any questions please don't hesitate to call the Summer Camp Main Office: 310-842-8542, or email them at: camps@starinc.org

Rooms 11 & 13 will be doing their California Assessment of Student Performance and Progress (CAASPP) this Week

The CAASPP (LAUSD's new assessment process for grades 3-6) is ongoing. Below is the schedule for the classrooms which have not yet taken the CAASPP. Please make sure students get plenty of rest, eat breakfast and arrive on time on their testing days.

- - o Room 11 - April 25, 28, 29
 - o Room 13 - April 30, May 1, 2
 - o Room 14 - May 5, 6, 7
 - o Room 16 - May 8, 9, 12
 - o Make-up testing dates - May 13, 14, 15, 16

Get Your Yearbook While Supplies Last

We still have some yearbooks left available for pre-order for \$30. Get one now before we run out. There should be some order forms left in the office, but if not, you can write your child's name and room number, along with your name and email or phone number on an envelope along with your \$30 check or cash and leave it in the office, please write "for Yearbook" on the envelope as well. Once yearbooks arrive and are distributed, the few we have left for sale will go quickly, so don't wait too long, preorder while we still have them. Thank you for supporting our yearbook!

MARK YOUR CALENDARS - MWES Annual Talent Show & Spaghetti Dinner is Friday, May 9th
The very famous and wildly popular Mt. Washington School Talent Show is Friday, May 9th. The spaghetti dinner will be from 5:00pm to 6:30pm in the lunch pavilion and the show will start at 6:30pm in the MPR. [CLICK HERE](#) for more details.

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Our mailing address is:
Mount Washington Elementary PTA
3981 San Rafael Avenue
Los Angeles, CA 90065

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2 **Historic Highland Park Neighborhood Council Beautification Committee** Reply to sender .

Mon Apr 28, 2014 11:00 pm (PDT) . Posted by: [asncaalert](#)

Historic Highland Park Neighborhood Council
Beautification Committee Meeting and Agenda
Tuesday, April 29th, 2014
Council District 1 Field Office, 5577 N. Figueroa Street
Los Angeles, CA 90042
7:00 p.m. – 9:00 p.m.

The public is requested to fill out a "Speaker Card" to address the Board on any agenda item prior to the Board taking action. Public comment is limited to 2 minutes per speaker but the Board has the discretion to modify the amount of time for any speaker. When the Board considers the agenda item entitled "Public Comments," the public has the right to comment on any matter that is within the Board's jurisdiction. The public may also comment on a specific item listed on this agenda when the Board considers that item. In addition, the members of the public may request and receive copies without undue delay of any documents that are distributed to the Board, unless there is a specific exemption under the Public Records Act that prevents the disclosure of the record. (Govt. Code § 54957.5)

The Historic Highland Park Neighborhood Council holds its regular meetings on the first and third Thursday of every month and may also call any additional required special meetings in accordance with its Bylaws and the Brown Act. The agenda for the regular and special meetings is posted for public review at: (1) Café de Leche located at 5000 York Boulevard, (2) Ramona Hall Community Center located at 4580 North Figueroa Street, (3) Police Historical Museum located at 6045 York Boulevard, (4) Fire Station #12 located at 5921 North Figueroa Street, (5) Highland Market located at Figueroa at Burwood, and (6) when possible, Arroyo Seco Library, 6145 North Figueroa Street. The Historic Highland Park Neighborhood Council complies with Title II of the Americans with Disabilities Act and does not discriminate on the basis of any disability. Upon request, the Historic Highland Park Neighborhood Council will provide reasonable accommodations to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure the availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Department of Neighborhood Councils at (213) 485-1360 or e-mail to NCsupport@lacity.org. In compliance with Government Code Section 54957.5, nonexempt writings that are distributed to a majority of all board members in advance of a meeting may be viewed at www.highlandparknc.com/ by clicking the Board agenda link or at the scheduled meeting. If you would like a copy of any record related to an item on the agenda, please contact Monica Alcaraz at Monica.Alcaraz@HighlandParkNC.com.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR A LA OFICINA 3 DIAS DE TRABAJO (72 horas) ANTES DEL EVENTO. SI NECESITA AYUDA CON ESTA AGENDA, POR FAVOR LLAME A NUESTRA OFICINA AL (213) 978-1551

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AGENDA

- A. Call to Order
- B. Roll Call
- C. Announcements
- D. Public Comments (Limited to 10 minutes, maximum 2 minutes per speaker)

ACTION ITEMS

- 1. Motion: Adoption of Agenda
- 2. Discussion: Update on Market Lights Project Over York Blvd
- 3. Discussion: Update on Neighborhood Signage Projects
- 4. Discussion: Update on Ave 50 Cleanup Project
- 5. Discussion: Update on Veterans Square Project
- 6. Discussion: Garvanza Elementary Mural Project
- 7. Discussion: Highland Park Street Sweeping
- 8. New Business
- 9. Adjourn

BEAUTIFICATION COMMITTEE

Monica Alcaraz, Paul Bonsell, Teri Bonsell,
Yolanda Noguiera, Aaron Salcido,

CITY OF LOS ANGELES

CALIFORNIA

HISTORIC HIGHLAND PARK NEIGHBORHOOD COUNCIL

Post Office Box 50791

Los Angeles, CA 90050

<http://www.highlandparknc.com>

Certified as NC #33 May 28, 2002

OFFICERS

Monica Alcaraz PRESIDENT

Hector Huezo FIRST VICE PRESIDENT

Aaron Salcido SECOND VICE PRESIDENT

Joan Potter TREASURER

Brandin Engersbach SECRETARY

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Paul Bonsell, Teresa "Teri" Bonsell, Randy Carrillo,
Gloria Trejo, Alheli Hernandez, Gretchen Knudsen,
Aracely Lozano, Violeta Mendoza, Johanna
Sanchez, Harvey Slater, Fernando Villa,
Ofelia Zuniga

DEPARTMENT OF NEIGHBORHOOD EMPOWERMENT
200 N. Spring St. Ste.2005
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Hector Huevo RULES
Teri Bonsell & Alheli Hernandez, OUTREACH
Harvey Slater LAND USE

3 Solheim Lutheran Home Receives Record \$1.2 Million Gift

Mon Apr 28, 2014 11:00 pm (PDT) . Posted by: [asncaalert](#)

<http://www.digitaljournal.com/pr/1875547> <http://www.digitaljournal.com/pr/1875547>

EAGLE ROCK, CA--(Marketwired - Apr 25, 2014) - Several years ago, Los Angeles Unified School District (LAUSD) educator John R. Manken picked out Solheim Lutheran Home for his elderly mother. Although she never resided at the Eagle Rock retirement community before passing away, Manken still wrote a \$1.2 million gift for Solheim into his will.

Solheim announced Manken's \$1.2 million bequest today -- the single largest gift from an individual in their 90-year history. "We usually receive donations from family members of our residents who appreciate the exceptional care that our staff provides to their loved one so this record gift took us totally by surprise," said Solheim development director Tina Antypas. "A gift like this enables us to continue to help provide loving care for seniors at a time in their life when they need compassion the most. It is such a wonderful blessing."

Manken was a devout Lutheran who died at the age of 89 from a heart attack in March 2012. He had never married and had no descendants. He also left a sizable bequest to California Lutheran University in Thousand Oaks and left funds to a Lutheran church in Pacific Palisades that he attended.

Manken was a native Californian whose parents moved to Los Angeles from Minnesota and owned a plumbing business. He received a master's degree in music from the University of Southern California (USC) and after a year touring as a concert pianist, he decided to become a teacher and returned to USC to earn a doctorate in educational administration. Manken later became a teacher and eventually a principal for the LAUSD. He enjoyed encouraging students to pursue the arts and entertaining his staff several times a year at his Pacific Palisades home.

Those who knew Manken well said that he had a great sense of humor and was always very thoughtful of others -- living his life as a reflection of the teachings of his Lutheran faith. His estate went primarily to Lutheran organizations as a tribute. Today, Lutherans are a minority of the 190 residents at Solheim, an independent, non-profit continuing care facility providing a full spectrum of care to people of all faiths or none with a Lutheran chapel for residents who want to attend services.

Manken's gift will be used to make renovations to the Solheim's campus and remodel its memory care wing with new carpeting, paint, furniture and a special "memory box" outside of each resident's room where they can display their special mementos and photos. Solheim will be renovating their dining room and interior spaces as well and the gift will also enable the organization to continue to provide charitable care to residents who outlive their financial assets so they can continue to live at Solheim.

"Solheim has always been synonymous with quality of care, and it's deeply gratifying to receive a gift that not only recognizes that fact but will enable us to continue to provide outstanding care in a great environment for our residents," said Solheim executive director Jim Graunke.

Solheim is entering its tenth decade of service as an Eagle Rock retirement community and celebrated its 90th anniversary last year. Named one of the country's best nursing homes for 2014 by U.S. News & World Report, Solheim started out in 1923 as a 12-room dwelling on an acre of land in Eagle Rock and has grown into a two-and-one-half acre community that is home to almost 200 residents with more than 150 employees. Solheim offers four levels of care: Residential, Assisted Living, Memory Care and Skilled Nursing.

For more information about Solheim Lutheran Home, to make a donation or learn about Planned Giving on Solheim's behalf, visit www.SolheimLutheran.org <http://ctt.marketwire.com/?release=1109909&id=4144618&type=1&url=http%3a%2f%2fwww.solheimlutheran.org%2f>.

Contact:

Tina Antypas (call for photos or info)

Phone: 323-257-7518

Email: Email Contact <http://www2.marketwire.com/mw/emailprcntct?id=372F97FE2635F930>

Read more: <http://www.digitaljournal.com/pr/1875547#ixzz30Brkhp6j> <http://www.digitaljournal.com/pr/1875547#ixzz30Brkhp6j>

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4 Historic Highland Park Neighborhood Council Regular Meeting and Age

Mon Apr 28, 2014 11:00 pm (PDT) . Posted by: [asncaalert](#)

Historic Highland Park Neighborhood Council

Notice of Regular Meeting and Agenda

Thursday, May 1, 2014

Highland Park Senior Center 6152 N. Figueroa St.

Los Angeles, CA 90042

7:00 p.m. – 9:00 p.m.

The public is requested to fill out a "Speaker Card" to address the Board on any agenda item prior to the Board taking action. Public comment is limited to 2 minutes per speaker but the Board has the discretion to modify the amount of time for any speaker.

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AGENDA

A. Call to Order

B. Roll Call

C. Elected Officials (Mayor's office, CD1, CD14, AD51, SD 22)

- G. President's Report
- H. LAPD Report
- I. Board Announcements
- J. Outreach Committee Report
- K. Rules Committee Report
- L. Land Use Committee Report
- M. Public Safety
- N. Treasurers Report
- O. Beautification Committee Report
- P. Public Comments (Limited to 10 minutes, maximum 2 minutes per speaker)

ACTION ITEMS

1. Approval of Agenda
2. Approval of Minutes- 2-06-2014 (Tabled). 4-3-2014
3. (10 min) Presentation. Recycled Resources for the Homeless (RRH), a local NELA non-profit, will discuss their program which aims to improve the lives of homeless folks in our community and how the community can become involved –M. Alcaraz/ Rebecca Prine for RRH
4. (10 min) Presentation: HLP Stakeholder Brian Wells will be sharing information about the new mobile app and website for Highland Park. He will explain all of the features of this exciting new service and encouraging community members and neighborhood organizations to get involved. To download the mobile app users can simply search “Highland Park” in any of the app stores. – B. Engersbach/ Brian Wells (SH)
5. (5 min) Presentation and Motion to approve up to \$1000 for Franklin High School's Robotics Club for program support and expenses. Club will provide a brief presentation. – M. Alcaraz
6. (3 min) Tabled: Motion to approve MOU with LAPD for camera project. –M. Alcaraz.
7. (5 min) Tabled Motion to approve \$1000 NPG for the HP Chamber of commerce. Funds to be used for the 2014 70th Holiday parade program printing.- T Bonsell
8. (10 min) Motion to direct the treasurer to submit a Demand Warrant to DONE for the payment of \$450 to the Department of Recreation Parks. This was for the use of the Highland Park Senior Center on April 26, 2014 as the polling place for the Neighborhood Council Election. –J. Potter
9. (5 min) Motion to adopt the following resolution: The Historic Highland Park Neighborhood Council supports the 2013 LA Congress of Neighborhoods in the amount of (__TBD__). Therefore, be it resolved that the Historic Highland Park Neighborhood Council approves the submission of this resolution authorizing the Department of Neighborhood Empowerment to transfer funds in the aforementioned amount from our appropriation account and into the 2013 LA Congress of Neighborhoods account no. 47J220. -Joan Potter
10. (5 min) Motion to adopt the following resolution: The Historic Highland Park Neighborhood Council supports the Neighborhood Council Budget Advocates in the amount of (__TBD__). Therefore, be it resolved that the Historic Highland Park Neighborhood Council approves the submission of this resolution authorizing the Department of Neighborhood Empowerment to transfer funds in the aforementioned amount from our appropriation account and into the Neighborhood Council Budget Advocates -J. Potter
11. (2 min) Motion to approve the March 2014 Monthly Expenditure Report as required by DONE. - J. Potter
12. New Business
13. Adjournment
14. “Special Meeting”- Newly elected HHPNC Board Members Welcome and Meet & Greet! Say hello to our next HHPNC ROCKSTARS for 2014-2016

DEPARTMENT OF NEIGHBORHOOD EMPOWERMENT 200 N. Spring St. Ste.2005
Los Angeles, CA 90012 Telephone: (213) 978-1551

COMMITTEE CHAIRS

Joan Potter BUDGET and FINANCE

Monica Alcaraz EXECUTIVE

Alheli Hernandez OUTREACH

Vacant Seat- RULES

Harvey Slater- LAND USE

Monica Alcaraz- PUBLIC SAFETY

CITY OF LOS ANGELES

CALIFORNIA

HISTORIC HIGHLAND PARK NEIGHBORHOOD COUNCIL

Post Office Box 50791 Los Angeles, CA 90050 <http://www.highlandparknc.com> Certified as NC #33 May 28, 2002

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Vacant Seat- FIRST VICE PRESIDENT

Aaron Salcido SECOND VICE PRESIDENT

Joan Potter TREASURER

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5 **La Gran Limpieza: The 25th Great Los Angeles River CleanUp!**

Mon Apr 28, 2014 11:07 pm (PDT) . Posted by: [asncaalert](#)

To commemorate this special anniversary, the Friends of the LA River (FoLAR) are making a change to this annual event. This year, they will host THREE Saturdays of river cleanup, spread out over 14 sites:

Saturday, April 26, 9AM – NOON: Valley sites

Saturday, May 3, 9AM – NOON: Glendale Narrows sites

Saturday, May 10, 9AM – NOON: Lower River sites

APRIL 26:

LA River at Sepulveda Basin

LA River at Bette Davis Picnic Area, Griffith Park

Haines Canyon Channel at Tujunga Wash

Glendale Narrows Riverwalk, Glendale – REGISTRATION FULL

MAY 3:

Los Feliz Blvd East, Atwater Village

Sunnynook Footbridge, Atwater Village

Fletcher Drive/Bowtie Parcel, Glassell Park

Taylor Yard, Cypress Park – REGISTRATION FULL

Marsh Park, Elysian Valley – REGISTRATION FULL

Steelhead Park, Elysian Valley – REGISTRATION FULL

MAY 10:

Compton Creek, Carson

Willow Street Estuary, Long Beach

Golden Shore Marine Biological Reserve, Long Beach

Registration is required, and all participants must fill out a FoLAR liability waiver. Group reservations can be made via phone 323-223-0585. Visit FoLAR's River CleanUp 2014 site <http://folar.org/cleanup/> for registration information, maps, and other resources.

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